

**COLD SPRING CITY COUNCIL  
MEETING AGENDA  
March 22, 2021  
7:30 PM**

The City of Cold Spring provides notice that its regular City Council Meeting on March 22, 2021, will be held in part by certain members attending the meeting by video teleconferencing due in part to the COVID-19 pandemic. That the public, pursuant to KRS 61.826(2)(b) may come to the City Building located 5694 East Alexandria Pike, Cold Spring, Kentucky 41076, where all members of Council and the Mayor may be seen and heard, whether live and/or through video conference, at the Cold Spring City Building. The public may also view the meeting via Zoom through this link,

<https://zoom.us/j/93617673705?pwd=Z2dDaEFuaU1DdEl4dWZkbVpHZzVudz09>

In addition to, the City of Cold Spring will also stream the meeting to its Facebook Page which may be found at <https://www.facebook.com/ColdSpringKY>. For purposes of KRS 61.826(2)(b), for official public viewing, persons should view the meeting at 5694 East Alexandria Pike, Cold Spring, Kentucky 41076.

- 1. CALL MEETING TO ORDER**
- 2. PRAYER AND PLEDGE**
- 3. ROLL CALL AND EXIT INSTRUCTIONS**
- 4. ADDITIONS OR DELETIONS TO THE AGENDA**
  - A. Easter Drive-thru Event – March 27<sup>th</sup> at the City Building from 12-2pm
- 5. ITEMS OF INTEREST TO THE COMMUNITY**
- 6. APPROVAL OF MINUTES**
  - A. February 22 Council Meeting
- 7. RECOGNITION OF SCHEDULED GUESTS**
- 8. RECOGNITION OF UNSCHEDULED GUESTS**
- 9. OLD BUSINESS**
  - A. Ordinance 21-1068, 2<sup>nd</sup> reading to adopt an ordinance adopting the City of Cold Spring, Kentucky amended budget for the fiscal year July 1, 2020 through June 30, 2021
  - B. Discussion – revised sign ordinance
- 10. NEW BUSINESS:**
  - A. Resolution 21-01, a resolution of the City of Cold Spring authorizing Mayor Penque to execute a memorandum of agreement for the development of the regional hazard mitigation plan through FEMA
- 11. FOLLOW UP CITIZENS COMMENTS**
- 12. DEPARTMENT REPORTS (IN WRITING)**
  - A. FINANCE
  - B. POLICE DEPARTMENT
  - C. PUBLIC WORKS
  - D. CITY CLERK
  - E. CENTRAL CAMPBELL FIRE DISTRICT
  - F. PLANNING & ZONING
  - G. PARKS, RECREATION AND TREE (n/a)
  - H. CODE ENFORCEMENT BOARD
  - I. ANIMAL CONTROL

13. COUNCIL COMMENTS
14. ATTORNEY'S COMMENTS
15. MAYOR'S COMMENTS
16. ADJOURNMENT